



**Southern United Hockey Club Inc**  
Men, Women, Masters & Juniors

# **SUHC ANNUAL GENERAL MEETING**

## **9.00am March 24<sup>th</sup> 2024**

### **Ron Brownlees Pavillion**

## **AGENDA**

### **1. Apologies:**

### **2. Ordinary Business**

**Item 1: Confirmation of the minutes of the previous Annual General Meeting**  
(Held 26<sup>th</sup> March) –AGM minutes circulated

**Item 2: 2023 Annual Reports:**

Reports given from the President, Treasurer, Men's, Women's, Junior and Master's Sections  
(Presented to members).

**Item 3: Election of Officers and Ordinary Members of the Committee of Management**  
Prior to the Annual General Meeting, nominations can be received for all positions.

These are:

**Officers of the Club:**

President  
Vice-President  
Secretary  
Treasurer

**Ordinary Committee Members:**

Men's Section Leader  
Women's Section Leader  
Junior Section Leader  
Master's Section Leader

**Item 4: Special Business**

No Special Business items.

### **3. Meeting Closed**