



**Southern United Hockey Club Inc**  
Men, Women, Masters & Juniors

## **NOMINATION FORM**

**COMMITTEE OF MANAGEMENT 2024**

**SOUTHERN UNITED HOCKEY CLUB**

I hereby nominate: \_\_\_\_\_

For the position of \_\_\_\_\_  
for 2024 on the Committee of Management

Proposed: Name \_\_\_\_\_

Signature \_\_\_\_\_

Seconded: Name \_\_\_\_\_

Signature \_\_\_\_\_

Accepted: Name \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

(Please return signed form to the Secretary by COB Friday March 17<sup>th</sup> 2024

Post – Secretary SUHC,  
PO Box 2294, Brighton 3186

Or by email to: [secretary@suhc.com.au](mailto:secretary@suhc.com.au)